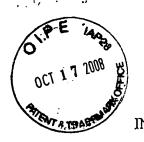
PTO/SB/96 (09-08)
Approved for use through 10/31/2008. OMB 0651-0031
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| TO TOM | | STATEMENT UNDER | R 37 CFR 3.73(b) | |
|-------------|--|--|--|-------------------|
| Applicant | /Patent Owner:Jelline | k et al. | | |
| Application | on No./Patent No.: 7,293,0 | 74 B1 | Filed/Issue Date: Nov. 6, 2007 | |
| Entitled: | | | TEMPLATE WITH FIELD THAT ING INFORMATION FROM A USER | |
| FusionOne | | , a Corporation | | |
| (Name of A | ssignee) | (Type of A | Assignee, e.g., corporation, partnership, university, government ager | ncy, etc.) |
| states tha | at it is: | | | |
| 1. 🔽 | the assignee of the entire righ | t, title, and interest; or | | |
| 2. | an assignee of less than the e (The extent (by percentage) or | | %) | |
| in the pat | tent application/patent identified a | above by virtue of either: | | |
| A. | An assignment from the inventhe United States Patent and copy therefore is attached. | tor(s) of the patent application Frademark Office at Reel 0.1 | n/patent identified above. The assignment was record 1.21.78 , Frame 01.10 , or for v | ded in which a |
| OR B. | A chain of title from the invente | or(s), of the patent application | n/patent identified above, to the current assignee as fo | ollows: |
| | | | To: | |
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| | | | , or for which a copy thereof is attache | ed. |
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| | 3. From: | | To: | |
| | | | Patent and Trademark Office at | |
| | Reel | , Frame | , or for which a copy thereof is attache | ed. |
| | Additional documents in the o | chain of title are listed on a su | pplemental sheet. | |
| As or | required by 37 CFR 3.73(b)(1)(i concurrently is being, submitted |), the documentary evidence for recordation pursuant to 3 | of the chain of title from the original owner to the assi 7 CFR 3.11. | ignee was, |
| | | | ment document(s)) must be submitted to Assignment ercords of the USPTO. See MPEP 302.08] | Division in |
| The unde | ersigned (whose title is supplied t | pelow) is authorized to act on | behalf of the assignee. | • |
| Ili | Signature | entreto | /0-13-08 Date | _ |
| Ψ. | homas B. Haverstock (Reg. 3 | 22 571) | 400 500 0700 | |
| | Printed or Typed Name | · · · · · · · · · · · · · · · · · · · | 408-530-9700 Telephone Number | _ |
| | Attorney for Assignee | | • | |
| | Title | | | |
| | | | | |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PATENT

Attorney Docket No. FUSI-00000

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

See Exhibit A

POWER OF ATTORNEY AND REVOCATION OF PRIOR POWERS OF ATTORNEY

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Fusion One, Inc., owner of record of the applications and patents listed on the attached Exhibit A (2 pages), hereby revokes all prior powers of attorney which may have been filed with these applications and patents, and appoints the members of the firm of Haverstock & Owens, LLP, a firm including Thomas B. Haverstock (Reg. No. 32,571), Jonathan Owens (Reg. No. 37,902) and Lucas Myslinski (Reg. No. 56,418) as its attorneys with full power of substitution to transact all business in the Patent and Trademark Office in connection therewith.

Please direct all correspondence regarding these applications and patents to:

Thomas B. Haverstock 162 North Wolfe Road Sunny vale, California 94086 Telephone: (408) 530-9700 Facsimile: (408) 530-9797

By:

Name:

| | нхэ | EXHIBIT A | | | |
|-----------|--|-------------|---------------------|------------|---------------|
| i . | - Put | Appin. No. | Appin. Date | Patent No. | Grant Date |
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| | | | Applu. | | Grant |
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| | DATA TRANSFER AND | | | | : |
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| | PERSONAL INFORMATION SPACE | | 0000 | | |
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| | DEVICE MESSAGE MANAGEMENT | f (| 70007 | | |
| 01040US2 | SYSTEM | 10/695,617 | 112 112004 | | |
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